Case 17-21649-CMB Doc 50 Filed 06/16/19 Entered 06/17/19 00:46:58 Desc Imaged Certificate of Notice Page 1 of 4

Form 410

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

David A. Kettren Debtor(s) Bankruptcy Case No.: 17-21649-CMB

Chapter: 13 Docket No.: 49 – 48

Concil. Conf.: August 22, 2019 at 09:00 AM

### **ORDER**

**WHEREAS**, the Trustee filed and served a *Certificate of Default Requesting Dismissal of Case*, alleging that the Debtor(s) failed to make regular plan payments and are in material default under the plan,

IT IS HEREBY ORDERED that, on or before July 29, 2019, Debtor(s) must file Documentary Proof of Payment according to the accompanying Instructions, together with either:

1. a *Notarized Affidavit* or *Declaration* under penalty of perjury that states Debtor(s)' current mailing address and includes an explanation of Debtor(s)' failure to comply with the current plan payment and/or a statement setting forth why the Debtor(s) dispute the *Certificate of Default*;

#### OR

2. a Notice of Proposed Modification to Confirmed Plan and an Amended Plan to cure the plan defaults. Debtor(s) must make all plan payments in accordance with the Amended Plan pending its confirmation. If the Debtor(s) default on such plan payments, and if the Trustee moves for dismissal of this case, the case will be **DISMISSED**, without further notice or hearing.

**IT IS FURTHER ORDERED** that, if the Debtor(s) elect to file an *Amended Plan*, the Debtor(s) must immediately serve a copy of the *Notice of Proposed Modification to Confirmed Plan*, the *Amended Plan*, and the *Documentary Proof of Payment* on the Chapter 13 Trustee and all parties on the mailing matrix and file a *Certificate of Service* with the Clerk.

On or before **August 13, 2019**, if the Debtor(s) elect to file an *Amended Plan*, all *Objections* must be filed and served on the Debtor(s), Chapter 13 Trustee and any creditor whose claim is the subject of the *Objection*. Any creditor who files a timely *Objection* must appear at the scheduled Conciliation Conference. Untimely *Objections* will not be considered.

On **August 22, 2019** at **09:00 AM** a Conciliation Conference (on plan defaults or the *Amended Plan*) will occur with the Chapter 13 Trustee at 3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.

If the Parties cannot resolve all disputes at the Conciliation Conference, a hearing will be scheduled and orally announced at the conclusion of the Conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the Conciliation conference to the extent such parties desire more information regarding the outcome of the Conciliation Conference.

This case will be **DISMISSED WITHOUT PREJUDICE** and no hearing or conference shall take place, unless the Debtor(s) comply fully with this *Order* by filing and serving all of the required items.

Dated: June 14, 2019 <u>Carlota M. Bohm</u>

cm: All Creditors and Parties In Interest

United States Bankruptcy Judge

## INSTRUCTIONS FOR DOCUMENTARY PROOF OF PAYMENT

In response to the Trustee's *Certificate of Default Requesting Dismissal of Case*, Debtor(s) must file *Documentary Proof of Payment* that at least one full plan payment has been submitted to the Trustee since the Trustee filed and served the *Certificate of Default*.

The *Documentary Proof of Payment* must include a copy of a money order, cashier's check, earnings statement(s) or pay stub(s) showing payroll or benefit deduction(s) used to make the plan payment.

The *Documentary Proof of Payment* must also include a copy of the Trustee's printout of the Debtor(s)' payment history of receipts (available on the Trustee's website) indicating the amounts and dates of payments received by the Trustee.

Debtor(s)' case name and bankruptcy case number must be included on the payment.

The plan payment must be sent to the Chapter 13 Trustee's lock box bank account addressed to:

Ronda J. Winnecour, Trustee P.O. Box 84051 Chicago, IL 60689–4002

## Case 17-21649-CMB Doc 50 Filed 06/16/19 Entered 06/17/19 00:46:58 Desc Imaged

Certificate of Notice Page 3 of 4
United States Bankruptcy Court
Western District of Pennsylvania

In re: David A. Kettren Debtor

Case No. 17-21649-CMB Chapter 13

## **CERTIFICATE OF NOTICE**

District/off: 0315-2 User: dsaw Page 1 of 2 Date Rcvd: Jun 14, 2019 Form ID: 410 Total Noticed: 42

| Notice by<br>Jun 16, 20   |  |
|---|--|
| db  | +David A. Kettren, 502 Scott Street, Penn, PA 15675-9707   |
| cr  | +Ally Financial, Tucker Arensberg, P.C., c/o Brett A. Solomon, Esquire, 1500 One PPG Place, Pittsburgh, Pa 15222-5413                                  |
| 14407439  | +AMCA/Amer Medical, Collection Agency, 4 Westchester Plaza, Suite 110,<br>Elmsford, NY 10523-1615  |
| 14407441  | +BBS Advance Cash, P.O. Box 10, Parshall, ND 58770-0010  |
| 14407443  | ++COLUMBIA GAS, 290 W NATIONWIDE BLVD 5TH FL, BANKRUPTCY DEPARTMENT, COLUMBUS OH 43215-4157  |
|   | (address filed with court: Columbia Gas of PA, PO Box 117, Columbus, OH 43216)   |
| 14407442  | +Carecentrix, 20 Church Street, Suite 900, Hartford, CT 06103-1248   |
| 14407446  | +Credit Protection Association, P.O. Box 802068, Dallas, TX 75380-2068   |
| 14407447  | ++DIRECTV LLC, ATTN BANKRUPTCIES, PO BOX 6550, GREENWOOD VILLAGE CO 80155-6550   |
| 14407451  | (address filed with court: Direct TV, PO Box 6550, Englewood, CO 80155)<br>+First Premier Bank, 601 South Minnesota Avenue, Sioux Falls, SD 57104-4868 |
| 14416967  | +Harley-Davidson Credit Corp., PO Box 9013, Addison, Texas 75001-9013  |
| 14407453  | Internal Revenue Service, Special Procedure Branch, PO Box 526, Pittsburgh, PA 15222   |
| 14656297  | +Linebarger, Goggan, Blair &, Sampson, LLP, Attorneys at Law, P.O. Box 90128,  |
| 14030297  | Harrisburg, PA 17109-0128  |
| 14407454  | +Norwin Teachers Federal Credit Union, 183 Clay Pike, North Huntingdon, PA 15642-2005  |
| 14879363  | +Penn Borough Sewage, 600 North Railroad Street, Penn, PA 15675-9713   |
| 14407455  | +Penn Credit, Attn: Bankruptcy, P.O. Box 988, Harrisburg, PA 17108-0988  |
| 14407456  | +Penn Township Sewage Authority, 1032 Nike Site Road, Irwin, PA 15642-4812   |
| 14656296  | +Pennsylvania Turnpike Commission, Central Office, P.O. Box 67676,   |
|   | Harrisburg, PA 17106-7676  |
| 14407457  | +Peoples Natural Gas, P.O. Box 9035, Addison, TX 75001-9035  |
| 14675872  | Pinnacle Credit Services, LLC its successors and, assigns as assignee of Cellco,   |
|   | Partnership d/b/a Verizon Wireless, Resurgent Capital Services, PO Box 10587,  |
|   | Greenville, SC 29603-0587  |
| 14656298  | +RNR Custom Wheels &, Performance Tires, 3944 William Penn Highway,  |
|   | Monroeville, PA 15146-2407   |
| 14407461  | +Spotloan, P.O. Box 927, Palatine, IL 60078-0927   |
| 14407463  | +Tek Collect, P.O. Box 1269, Columbus, OH 43216-1269   |
| 14407465  | +Western PA Anesthesia Associates, 4727 Friendship Avenue, Suite 240,  |
| 11107103  | Pittsburgh, PA 15224-1778  |
| 14407466  | +Westmoreland Water Authority, 124 Park N. Pool Drive, New Stanton, PA 15672-2404  |
| 11107100  | west more and mater authority, 121 fair N. 1001 brive, New Stateon, 12 15072 2101  |
| Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Cen |  |
|   |  |
| 14407440  | +E-mail/Text: g20956@att.com Jun 15 2019 02:27:41 AT & T Mobility,   |
| 1 4 4 0 7 4 2 7   | 5565 Glenridge Connector, Atlanta, GA 30342-4756   |
| 14407437  | +E-mail/Text: EBNProcessing@afni.com Jun 15 2019 02:27:25 Afni, Inc., Attn: Bankruptcy,  |
| 14414052  | P.O. Box 3427, Bloomington, IL 61702-3427  |
| 14414953  | E-mail/Text: ally@ebn.phinsolutions.com Jun 15 2019 02:26:30 Ally Financial,   |
| 1 4 4 0 17 4 2 0  | PO Box 130424, Roseville MN 55113-0004   |
| 14407438  | +E-mail/Text: ally@ebn.phinsolutions.com Jun 15 2019 02:26:30 Ally Financial,  |
|   | P.O. Box 380901, Minneapolis, MN 55438-0901  |
| 14407444  | +E-mail/Text: documentfiling@lciinc.com Jun 15 2019 02:26:27 Comcast, 1500 Market Street,  |
| 44405445  | Floor 33E, Philadelphia, PA 19102-2107   |
| 14407445  | +E-mail/Text: bdsupport@creditmanagementcompany.com Jun 15 2019 02:27:37   |
|   | Credit Management Company, 2121 Noblestown Road, Pittsburgh, PA 15205-3956   |
| 14407448  | +E-mail/Text: bankruptcynotices@dcicollect.com Jun 15 2019 02:27:41 Diversified Consultant,  |
|   | P.O. Box 551268, Jacksonville, FL 32255-1268   |
| 14407449  | +E-mail/Text: essmc@essmc.com Jun 15 2019 02:27:39 East Suburban Sports Med Center,  |
|   | One Franklin Centre, 4115 William Penn Highway, Murrysville, PA 15668-1887   |
| 14407450  | +E-mail/Text: bknotice@ercbpo.com Jun 15 2019 02:27:23 Enhanced Recovery Company, LLC,   |
|   | 8014 Bayberry Road, Jacksonville, FL 32256-7412  |
| 14407452  | +E-mail/Text: bankruptcy.notices@hdfsi.com Jun 15 2019 02:27:44 Harley Davidson Financial,   |
|   | Attention: Bankruptcy, P.O. Box 22048, Carson City, NV 89721-2048  |
| 14407462  | E-mail/Text: appebnmailbox@sprint.com Jun 15 2019 02:27:06 Sprint, 6391 Sprint Parkway,  |
|   | Overland Park, KS 66251  |
| 14407458  | +E-mail/Text: legal@gosafco.com Jun 15 2019 02:26:30 Safco, 5900 Lake Ellenor Drive,   |
|   | Orlando, FL 32809-4643   |
| 14407459  | +E-mail/Text: bankruptcy@sccompanies.com Jun 15 2019 02:28:04 Seventh Avenue,  |
|   | 1112 7th Avenue, Monroe, WI 53566-1364   |
| 14407460  | +E-mail/Text: bankruptcy@sw-credit.com Jun 15 2019 02:27:12 Southwest Credit System,   |
| 1110,100  | 4120 International Parkway, Suite 1100, Carrollton, TX 75007-1958  |
| 14415833  | +E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Jun 15 2019 02:34:51 Spot Loan,  |
| T44T3033  |  |
| 14644570  |  |
| 14644572  | +E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Jun 15 2019 02:34:05 Verizon,  |
|   | by American InfoSource LP as agent, 4515 N Santa Fe Ave, Oklahoma City, OK 73118-7901  |
| 14407464  | +E-mail/Text: bankruptcy@firstenergycorp.com Jun 15 2019 02:27:18 West Penn Power,   |
|   | P.O. Box 3687, Akron, OH 44309-3687  |
| 14648065  | +E-mail/Text: bankruptcy@firstenergycorp.com Jun 15 2019 02:27:17 West Penn Power,   |
|   | 5001 NASA Blvd, Fairmont WV 26554-8248   |
|   | т∩тат.: 18   |

TOTAL: 18

# Case 17-21649-CMB Doc 50 Filed 06/16/19 Entered 06/17/19 00:46:58 Desc Imaged Certificate of Notice Page 4 of 4

District/off: 0315-2 User: dsaw Page 2 of 2 Date Royd: Jun 14, 2019 Form ID: 410 Total Noticed: 42 \*\*\*\*\* BYPASSED RECIPIENTS (continued) \*\*\*\*\* \*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\* Harley-Davidson Credit Corp cr +Norwin Teachers Federal Credit Union, 183 Clay Pike, North Huntingdon, PA 15642-2005 cr\* +Spot Loan by American InfoSource LP as agent, 4515 N Santa Fe Ave, cr\* Oklahoma City, OK 73118-7901 TOTALS: 1, \* 2, ## 0 Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. Transmission times for electronic delivery are Eastern Time zone. Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 16, 2019 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 14, 2019 at the address(es) listed below:

Brett A. Solomon on behalf of Creditor Ally Financial bsolomon@tuckerlaw.com, agilbert@tuckerlaw.com;cabbott@tuckerlaw.com;dparanay@tuckerlaw.com

James Warmbrodt on behalf of Creditor Harley-Davidson Credit Corp bkgroup@kmllawgroup.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapterl3trusteewdpa.com

Suzanne M. Bash on behalf of Debtor David A. Kettren suzannembash@yahoo.com, sooz1205@yahoo.com

Tiffany Worosz on behalf of Creditor Norwin Teachers Federal Credit Union

tworosz@covellilaw.com

TOTAL: 6